

PARTICIPATION OF KTD (VILLAGE YOUTH ORGANIZATION) IN IMPROVING SOCIAL WELFARE IN TOLOTIO VILLAGE, BONEPANTAI SUB-DISTRICT, BONE BOLANGO REGENCY

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ABSTRACT

This scientific paper aims to determine the participation of youth organizations in improving social welfare in Tolotio Village, Bonepantai Sub-district, Bone Bolango Regency. The report method used is a qualitative method. This scientific paper takes place at the Tolotio Village office, Bonepantai Sub-district, Bone Bolango Regency. The data collection techniques used were observation, interview, identification and documentation. The results of this scientific paper report show that the activeness of the youth organization is still lacking and inadequate facilities greatly affect the activities to be carried out. the involvement of the youth organization is still lacking because they choose to look for work outside the village because the jobs in the village are still lacking so that more youth choose to migrate with the aim of improving their family's standard of living.

Keywords: Participation, Village Youth Organization, Social Welfare

INTRODUCTION

Karang taruna is a youth institution or organization consisting of a group of people in a social environment that can be used as a reference or example for the younger generation, and is close to the lives of local people, because in most regions, villages and cities in Indonesia there are youth groups.

Karang taruna is also a social organization in the village that acts as a forum and means of development for every member of the community, this organization grows and develops based on a sense and social responsibility from by and for the community, especially the younger ones and carries out activities in the welfare of the community. Through youth organizations, various activities can be carried out that have social, cultural, educational or religious elements or are aimed at commemorating national days. The meaning of Youth Association is one of the social association forums aimed at social

activities. This organization serves as a vehicle for community participation in the implementation of social welfare services. This movement is carried out as a form of enthusiasm and interest among young people who want to contribute to improving community welfare. Young people take the lead in carrying out activities through youth groups. The Tolotio youth organization was established in 2014 which at that time was still chaired by Mr. Rimin Lasimpala S.Pi. Then in 2018 Mr. Rimin Lasimpala resigned from the head of the youth organization because he was elected as PANWASCAM and had to focus on his position at that time. During his tenure as chairman of the youth organization, Mr. Rimin Lasimpala has done a lot to improve social welfare in Tolotio Village, Bonepantai Sub-district, Bone Bolango Regency. In 2018 the position of chairman of the youth organization was vacant, which led to the temporary

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cessation of youth organization activities and the members who served at that time also chose to resign from the positions they held. In 2019 the remaining members proposed a refreshment for the youth organization by conducting a re-election of the chairman, vice chairman, secretary, and treasurer. From the election, new members were elected, namely Iksal Sibaki as chairman of the youth organization, Reflan Mohi as vice chairman, Bahtiar Piyohu as secretary, and Nunung Amelia Mohammad as treasurer. According to the initial observations made, the participation of the Tolotio village youth organization in improving social welfare is not optimal, because the current members who have been elected do not have knowledge and are aware of their duties in the organization, some members consider that the youth organization is just a formality and they cannot get anything from the organization. Many members do not stay in the village because they have to carry out their education outside the village and young people are looking for work outside the village because of the lack of jobs in the village. But despite the views of some people like that, there are also members who are aware of their duties and are always waiting for what activities will be carried out in the future for the welfare of the community and the village. For this reason, there needs to be moral and material support from the community and village government in order to improve youth resources in Tolotio Village, Bonepantai District, Bone Bolango Regency.

Participation

Some experts define participation as the desire to contribute to the success of a planned activity/program, without harming the participating parties either morally or materially, in other words, participation is a

form of communication through activities with exclusive citizens involved in this case is the government together with citizens as the ones who provide and receive the benefits [2] participation is the involvement of one or more people in an activity either energy or thought that encourages the implementation of the desire and responsibility for one's overall involvement, using skills in all actions taken. Participation can also be interpreted as the desire of a person or group to involve themselves physically or mentally as a form of cooperation in achieving common goals. In addition, in the book Mardikanto and Soebiato, Bornby defines participation as "acts of participation", namely actions or expressions of participation in an activity with the aim of obtaining benefits [1]. Based on the professional understanding that has been described, it is concluded that participation means a form of cooperation, individual participation or integration into society, which is in accordance with the objectives of joint development and to achieve proper participation, youth must fulfill several conditions of participation, including: (a) participation support should not exceed the results to be achieved and should take into account aspects of savings; (b) participating executives must consider the importance of the existence of the work group in which they participate. c) Participants who participate must have specific skills to participate effectively. d) Participants who participate must be able to communicate with each other so that they can exchange ideas with the same understanding and language. e) no party feels threatened by participation; (f) Participation is more effective if it is based on the principle of freedom of action [5].

Forms of participation

Forms of participation that can be contributed by people who are members of the Youth Organization such as;

1. Participation / contribution in the form of thoughts / suggestions
Participation of ideas is a form of participation provided by youth of Karang Taruna, such as sharing ideas, experiences and knowledge in meetings / deliberations.
2. Participation / contribution of Labor
Is involvement in the implementation of activities that support the success of planned activities. Participating in skills means encouraging other community members who need skills.
3. Participation / contribution in the form of expertise.
Participation of individual expertise or skills towards residents who are in need of assistance.
4. Participation in the form of materials
Donations in the form of goods/materials are a form of participation that facilitates all activities organized by youth organizations in the form of property/assets such as work equipment, money or other items needed when carrying out activities.

Youth Organization

In the State Policy Outlines memorandum, a youth organization called "Youth Organization" has been regulated, which is formed in almost all urban villages/villages and aims to improve the welfare of the community by forming and developing creativity, interests, human resource development, besides that it can also realize the wishes of the community, increase attention to the social life of the community.

Youth Organization is a social organization that is a forum and vehicle for fostering the younger generation that grows and develops based on community awareness and social

responsibility, for and on behalf of the community, especially for the younger generation in the village.

Purpose of Youth Organization

1. Youth Organization was established to guide and empower youth in the fields of organization, economy, sports, skills, influence, religion and art. The objectives of the Youth Organization are:
2. Awareness of the growth and development of social responsibility in increasing the awareness of the younger generation of each member of the Youth Organization in preventing, and overcoming various social problems.
3. Forming the soul and fighting spirit of the younger generation of Karang Taruna citizens who are skilled, civilized and insightful.
4. Developing the potential and skills of the younger generation to empower the Karang Taruna community.
5. Encouraging every young generation of Karang Taruna to be able to create tolerance and become an adhesive of unity in the diversity of life in society, nation and state.
6. Creating cooperation between the younger generation of the Karang Taruna community to realize the level of social welfare of the community.
7. The realization of an increase in the social welfare of the younger generation in the village / kelurahan or equivalent conventional community, which allows them to fulfill their social duties as developed human beings who are able to overcome their social welfare problems.
8. The implementation of social welfare guidance for the younger generation in villages/kelurahan or the like which is carried out by Karang Taruna together with

the government and other elements of society in a comprehensive, integrated, directed and sustainable manner.

Youth Organization Social Action

Social action is coordinated action to achieve the goal of institutional change to meet needs, solve problems, correct injustices, or improve people's quality of life. "Social behavior is an atmosphere of interdependence that is necessary for human existence to show that humans cannot do it alone in meeting the needs of life as individuals, but rather require the involvement of others by placing themselves in mutually beneficial conditions, so that people's ability to cooperate, respect each other, not interfering with other people's rights, tolerant in social life is needed" [4]. A person's social behavior is reflected in interpersonal reactions that are expressed through interpersonal reciprocity such as getting free medication, elderly posyandu and free treatment without any charge, so that the burden of life is reduced, which can also trigger closeness between residents, for example, in a certain period of time, the community gathers to discuss local community activities and solve problems [3].

Social Welfare

The Social Welfare Law No. 11 of 2009 states that social welfare is a prerequisite for meeting the material, spiritual and social needs of citizens in order to live and develop properly so that they can manage their social affairs. The above understanding and perspective on the meaning of social welfare can also be analogous to a religious perspective, namely that religion/belief can also be practiced in everyday life either through attitudes, behavior or actions to achieve spiritual welfare. A person who can fully fulfill the needs of life to improve the

balance between personal and social interests, physical and social interests.

However, all of this cannot happen normally, meaning in accordance with society's expectations, so that what is called abnormal or pathological symptoms appear, which lead to sadness, pain and even suffering, both physically and mentally.

RESEARCH METHODS

The method used in this research is descriptive method. This scientific paper uses a qualitative method. This research took place at the Tolotio Village office, Bonepantai Sub-district, Bone Bolango Regency. This method intends to present the situation according to the facts in the location in detail, and systematically, so that the author can obtain and present a more accurate picture of the participation of youth organizations in improving the social welfare of the Tolotio Village community, Bonepantai District, Bone Bolango Regency.

RESEARCH RESULT

1. Description of Informants

In this study there were five people involved as informants, from elements of the village government of the community who are members of the Youth Organization.

- 1) Iksal Sibaki as the head of the "Gempar" youth organization in Tolotio Village.

"The activities carried out by KTD are engaged in social welfare improvement programs such as social action and activities that are usually carried out after big days. However, the obstacles that are often faced by youth organizations, especially me as the head of youth organizations, are the lack of activeness of members in

the activities carried out and inadequate facilities to support activities, as well as the lack of participation and funds from the village to support the programs that we carry out, this causes this organization and more especially me as the chairman to be less enthusiastic in carrying out activities in the village, moving however if only alone will not reach the point to be achieved".

This informant said that the lack of activeness of the youth organization and the availability of supporting facilities and infrastructure as well as the funding factor that was not issued by the village were the reasons for the lack of participation from the youth organization itself. This greatly affects the activities that will be carried out.

2) 2Bahtiar Piyohu as Secretary of Tolotio village youth organization

"Some of our members are involved during the implementation of activities, while others are less active due to their work location and some are studying outside the village. "

This informant said that Karang Taruna's involvement is still lacking because they choose to look for work outside the village due to the lack of availability of jobs in the village so that more young people choose to migrate with the aim of improving their family's standard of living.

3) Septianusa Udoki as a member of the public relations department

"The lack of youth organizations to mingle with other communities has led to a lack of support from the community for youth organizations

when there are activities to be carried out"

This informant said that the lack of mingling with the local community caused the youth organization to lack full support from the community so that when they had activities there were many obstacles faced.

4) Luis Samadi as head of the arts and culture sector

"Some of us are more involved during the implementation of the activity program, when the activity is no longer there they return to being inactive and youth activities only focus on sports activities."

This informant said that Karang Taruna is active only when there are activities if there are no activities they are also not active and Karang Taruna activities only focus on sports activities.

5) Marlen Hamdata as Head of Tolotio Village

"Karang Taruna has been quite active in improving the social welfare of the community, for example with the activities they carried out, namely by planting a thousand trees along the Tolotio village road and it is very useful for the community. But when it comes to funds from the village, it is not that there are no funds or that the government does not budget funds for the needs of youth organizations, but what we all know is that in 2019 the covid outbreak attacked the whole world which at that time not only paralyzed social activities but also the budget that went to the village. budgeting in the village is divided by the covid budget which at that time we would never have expected. The last time the village provided

operations to the youth organization was when Mr. Rimin Lasimpala was still the head of the youth organization."

DISCUSSION

1. Participation of Youth Organization in improving social welfare in Tolotio Village, Bonepantai Sub-district, Bone Bolango Regency.

Youth organizations are one of several organizations in the village that can improve the social welfare of the community and accommodate the aspirations of especially youth in order to create awareness and social care between the younger generation and the local village community. According to Iksal Sibaki as the chairman of the Tolotio village youth organization, the lack of active members of the village youth organization causes lack of enthusiasm in carrying out the activities carried out. The support of fellow youth organizations is very influential on the course of activities. In addition, the head of the youth organization said that inadequate facilities greatly affect the activities of the youth organization and require moral and material support from parties who are directly related to this organization such as; community, and village government for. However, Karang Taruna and the village community have participated in improving the social welfare of the community. The participation is that Karang Taruna often pioneers activities in the village and often provides encouragement and motivation for every social activity, or social action activities in the form of assistance in natural

disaster areas. Social programs or actions have a huge impact on the living conditions of the community, both in conditions of experiencing natural disasters or, getting unfair treatment in social and legal life. Taking the example of assistance, people who were once only able to buy food and medical assistance after Yandulansia to ease their material burden. This social action affects social relations between communities if each can be more active in meetings that discuss work plans and problem solving [3].

The social actions of the Tolotio village youth organization are as follows:

- 1) Collection of funds for the construction of the village mosque, this weekly routine is often carried out on Friday.
- 2) Distribution of takzil during the month of Ramadan this activity is also the main activity during the month of Ramadan which is often done usually 3 times during the month of Ramadan.
- 3) Caring for fellow humans when a disaster occurs, for example raising funds for victims of natural disasters. This activity is carried out when there is a disaster against another village that has suffered a disaster.
- 4) Planting a thousand trees along the Tolotio Village Road
- 5) Carrying out friendly match activities with other villages.

CLOSING

Conclusion

As explained above, it can be concluded that the involvement of KTD members in

Tolotio village to improve welfare is still not optimal, this is because some members do not understand the role that must be carried out in the Youth Organization, the participation of youth organizations is not yet full because of the inactivity of some youth organization members and the lack of adequate facilities to support the course of activities as well as the inactivity of some youth organization members in social welfare because they are more likely to earn a living outside the area to improve their family's standard of living and some are pursuing education outside the village, as well as the blockage of funds from the village due to the distribution of funds for people affected by covid. Even so, some members have carried out their duties and can mingle and organize youth, community activities in Tolotio Village.

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